

**Brown Township Sportsman's Club**

5428 Bluebird Road

P.O. Box 223

Malvern, Ohio 44644

(330) 863-1785

[www.browntwpsportsmanclub.com](http://www.browntwpsportsmanclub.com)

BTSC....The Place to Shoot!!!

**2018 Membership Application**

**Membership Requirements**

- (1.) You must be an NRA member to comply with the Club by-Laws and insurance requirements. (2.) Prospective members must be presented at a regular monthly club meeting. Meetings are held at the club at 7 p.m. on the first Thursday of each month. New members must be approved by a club membership vote. (3.) Annual membership dues are \$50.00

Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Name ( please print clearly ) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-mail Address \_\_\_\_\_

Telephone Numbers: Home ( \_\_\_\_\_ ) \_\_\_\_\_

Cell ( \_\_\_\_\_ ) \_\_\_\_\_

Date of Birth \_\_\_\_\_

Type of Shooter ( please circle all that apply ) Trap Pistol Rifle Other \_\_\_\_\_

NRA Number \_\_\_\_\_ Expiration Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Family members covered by this membership (please include name and date of birth):

Spouse \_\_\_\_\_

Child(ren): \_\_\_\_\_

Volunteer Availability (please circle all that apply): Working Shoots (set up, tear down, scoring etc.) Grounds Maintenance Working in the Kitchen Working Special Events

Special Skills ( such as masonry, carpentry, etc )